

# SURVEYOR'S EXHIBIT

## LEGAL DESCRIPTION

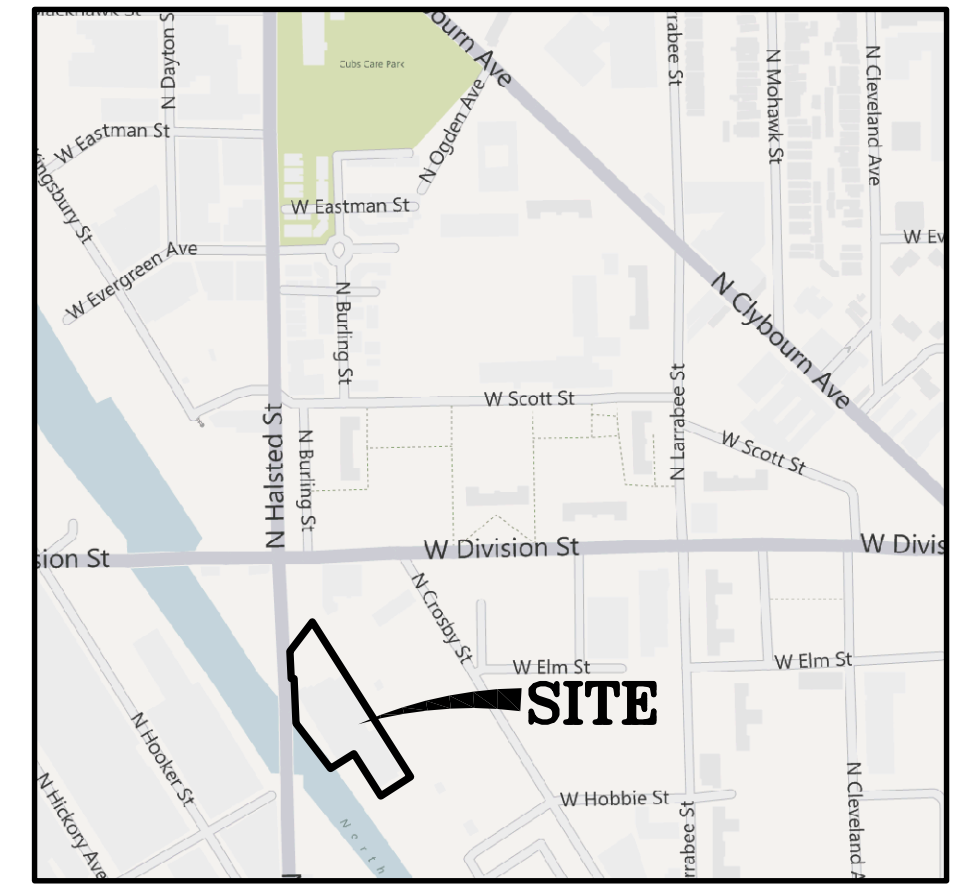
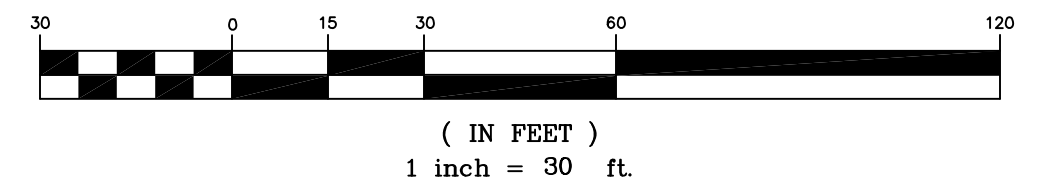
**PARCEL 1:** THAT PART OF LOTS 1 AND 2 LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF OGDEN AVENUE AS WIDENED AND EXTENDED IN BLOCK 85 IN ELSTON ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THAT PART CONVEYED TO THE CITY OF CHICAGO BY WARRANTY DEED RECORDED FEBRUARY 3, 2010 AS DOCUMENT 1003422014.)

**PARCEL 2:** LOTS 3, 4, 5, 6 AND 7 IN BLOCK 85 IN ELSTON ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THAT PART CONVEYED TO THE CITY OF CHICAGO BY WARRANTY DEED RECORDED FEBRUARY 3, 2010 AS DOCUMENT 1003422014.)

**PARCEL 3:** THE NORTHWEST HALF OF VACATED HAINES STREET, SOUTHEASTERLY OF AND ADJOINING LOT 7 IN BLOCK 85 IN ELSTON ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:** THE EASTERLY 107 FEET (AS MEASURED ALONG THE LOT LINES) OF LOTS 1, 2 AND 3 AND ALSO THAT PART OF THE SOUTHEASTERLY HALF OF VACATED HAINES STREET NORTH OF AND ADJOINING SAID LOT 1, LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 1, EXTENDED NORTH, ALL IN BLOCK 86 IN ELSTON ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRAPHIC SCALE



**LOCATION MAP**

## FLOOD HAZARD NOTE:

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM COMMUNITY PANEL NUMBER 17031C04194, WITH A MAP REVISION DATE OF AUGUST 19, 2008, PART OF THE SURVEYED PROPERTY LIES WITHIN AN AREA DESIGNATED AS ZONE X (UNSHADED) AND PART OF THE SURVEYED PROPERTY LIES WITHIN AN AREA DESIGNATED AS ZONE A. ZONE X (UNSHADED) IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AND ZONE A IS DEFINED AS SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD WITH NO BASE FLOOD ELEVATIONS DETERMINED, PER THE FLOOD INSURANCE RATE MAP (FIRM). THESE MAPS DO NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING IN THE COMMUNITY OR ALL PLANIMETRIC FEATURES OUTSIDE SPECIAL FLOOD HAZARD AREAS. THIS DOES NOT GUARANTEE THAT THE SURVEYED PROPERTY WILL OR WILL NOT FLOOD.

## LEGEND

- NLY,SLY,WLY,ELY = DIRECTION (ie NORTHERLY)
- SUB. = SUBDIVISION
- DOC. = DOCUMENT
- NO. = NUMBER
- LAT. = LATITUDE
- LONG. = LONGITUDE
- (###) = RECORD DIMENSION
- = DEPRESSED CURB
- = CHAIN-LINK FENCE
- = MANHOLE
- = FIRE HYDRANT/AUX. VALVE
- = VALVE VAULT
- = OVERHEAD WIRES
- = UTILITY POLE
- ⊙ = TELEPHONE MANHOLE

## PROPERTY AREA

TOTAL LAND AREA = 81,603 SQUARE FEET (1.87 ACRES), MORE OR LESS  
 AREA OF PARCELS 1, 2 & 3 = 59,108 SQUARE FEET (1.36 ACRES), MORE OR LESS  
**AREA OF PARCEL 4 = 22,495 SQUARE FEET (0.51 ACRES), MORE OR LESS**

LIMITS OF FORMER BUILDING LOCATIONS AND COAL STOCK PILE LOCATION ARE SHOWN PER 1952 AERIAL PHOTO PROVIDED BY OTHERS.

THAT PART OF EXCHANGE PARCEL 3 OWNED BY PEOPLE'S GAS LIGHT AND COKE COMPANY IN 1948 (ACCORDING TO GRANT OF EASEMENT REC. AS DOC. 14509482)

